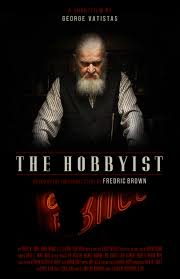
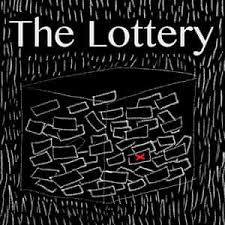
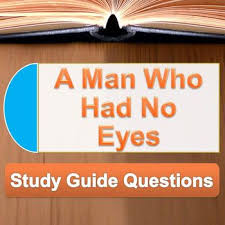
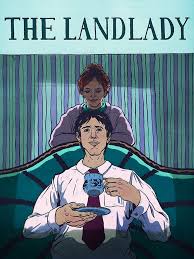
**Your favorite short story**

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****

**What is your favorite short story in Grade 10 and why?**

**STEP 1**

**My favorite short story this year is: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Possible reasons……

* It is a fascinating tale of inherent human frailties.
* It shows that the world is never black or white, always shades of grey.
* It is 'narrated' by an observer who cannot remain impartial though he does not get 'into' the story.
* It has a delightful twist.

Have you notices that all the reasons are in **3rd person point of view**?

Make sure that your reasons are also in **3rd person**!

**STEP 2**

**My 3 POINTS or reasons:**

P

* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**STEP 3**

**Prove your points with EVIDENCE (facts from the short story).**

**Be precise.**

E

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E

**EXPLANATION how the EVIDENCE supports your POINT**

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**EXPLANATION how the EVIDENCE supports your POINT**

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**EXPLANATION how the EVIDENCE supports your POINT**

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**STEP 4**

*Don’t forget …….*

**The opening sentence (simply introduces your topic/POINT)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The closing sentence (simply wrap up your topic/POINT)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**STEP 5**

*Don’t forget to use linking words and transitional devices!*

**Make a list!**

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |

**STEP 6**

*WRITE YOUR DRAFT COPY*

**STEP 7**

CORRECT IT!

**STEP 8**

HAND IN YOUR FINAL COPY WITH A TITLE PAGE

**Due dates:**

**October 5, 6, 7, 8, 9:** choose your story and brainstorm

**October 10:** Choose your 3 points, 3 examples (PEE)

Fill in the blanks.

**October 11:** Choose your 3 explanations (PEE)

Fill in the blanks.

**October 12**: start your draft with opening and closing sentences

Fill in the blanks.

**October 15:** correct your work, type 12 font, double space, title page

**October 16:** DUE DATE

You **do not** have that period to work on it.